NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Brazil  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:** Ministry of Agriculture, Livestock and Food Supply – MAPA  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:**  National Institute of Metrology, Quality and Technology-INMETRO  Telephone: +(55) 21 2563. 2765  Telefax: +(55) 21 2563.5637  Email: [barreirastecnicas@inmetro.gov.br](mailto:barreirastecnicas@inmetro.gov.br)  Website: <http://www.inmetro.gov.br/barreirastecnicas> |
| **3.** | **Notified under Article 2.9.2 [X], 2.10.1 [****], 5.6.2 [****], 5.7.1 [****], other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** HS 38.08 |
| **5.** | **Title, number of pages and language(s) of the notified document:** Technical Regulation No. 01, 16 April 2018 (Instrução Normativa Conjunta SDA/SMC N° 01, de 16 de Abril de 2018) (2 page(s), in Portuguese) |
| **6.** | **Description of content:** Technical Regulation amending Annex II of the SDA/SDC N° 02, 12 July 2013, that establishes the reference specifications for plant protection products approved for organic agriculture. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human and animal health |
| **8.** | **Relevant documents:** (1) Brazilian Official Journal (Diário Oficial da União) No. 74, 18 April 2018, section 1, pages 02; (2) Technical Regulation SDA/SMC No. 02, 12 July 2013; (3) Brazilian Official Journal; (4) Not applicable |
| **9.** | **Proposed date of adoption:** 18 April 2018  **Proposed date of entry into force:** 18 April 2018 |
| **10.** | **Final date for comments:** Not stated |
| **11.** | **Texts available from: National enquiry point [****X] or address, telephone and fax numbers and email and website addresses, if available, of other body:**  <http://pesquisa.in.gov.br/imprensa/jsp/visualiza/index.jsp?data=18/04/2018&jornal=515&pagina=10&totalArquivos=282>  <http://pesquisa.in.gov.br/imprensa/jsp/visualiza/index.jsp?data=18/04/2018&jornal=515&pagina=11&totalArquivos=282> |