NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Brazil **If applicable, name of local government involved (Article 3.2 and 7.2):**  |
| **2.** | **Agency responsible:** Ministry of Agriculture, Livestock and Food Supply – MAPA **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:** National Institute of Metrology, Quality and Technology-INMETRO Telephone: +(55) 21 2563. 2765Telefax: +(55) 21 2563.5637Email: barreirastecnicas@inmetro.gov.brWebsite: <http://www.inmetro.gov.br/barreirastecnicas> |
| **3.** | **Notified under Article 2.9.2 [****X], 2.10.1 [ ], 5.6.2 [ ], 5.7.1 [ ], other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** HS 04.01.  |
| **5.** | **Title, number of pages and language(s) of the notified document:** Draft Ordinance No, 38 19 April 2018 (Portaria MAPA/SDA No 38, de 19 de Abril de 2018) (2 page(s), in Portuguese)  |
| **6.** | **Description of content:** This Draft Ordinance establishes a public consultation on a Draft Technical Regulation to set the official identity and quality requirements for refrigerated raw milk, pasteurized milk and milk type A. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health |
| **8.** | **Relevant documents:** (1) Brazilian Official Journal (Diário Oficial da União) Nº 80, 26 April 2018, section 1, pages 17/18; (2) Not applicable; (3) Brazilian Official Journal; (4) Not applicable  |
| **9.** | **Proposed date of adoption:**To be determined after the end of the consultation period**Proposed date of entry into force:**To be determined after the end of the consultation period |
| **10.** | **Final date for comments:** 25 June 2018 |
| **11.** | **Texts available from: National enquiry point [****X] or address, telephone and fax numbers and email and website addresses, if available, of other body:** <http://pesquisa.in.gov.br/imprensa/jsp/visualiza/index.jsp?data=26/04/2018&jornal=515&pagina=17&totalArquivos=128><http://pesquisa.in.gov.br/imprensa/jsp/visualiza/index.jsp?data=26/04/2018&jornal=515&pagina=18&totalArquivos=128> |